

INDIRIZZI DEGLI AUTORI

- Serena Maria Cecchini*, Università di Bologna - Istituto di Glottologia, Via Zamboni 46, I - 40100 Bologna;
- Jesús-Luis Cunchillos*, Ecole Pratique des Hautes Etudes - Sorbonne, 45 rue des Ecoles, Paris, France;
- Manfried Dietrich*, Ugarit-Forschung, Pferdegasse 3, D - 4400 Münster/Westf.;
- Fredrick Mario Fales*, Via Micheli 78, I - 00100 Roma;
- Manfred Görg*, Lehrstuhl für Altes Testament - Fakultät Katholische Theologie der Universität Bamberg, An der Universität 2, D - 8600 Bamberg;
- André Lemaire*, Institut d'Etudes Sémitiques - Collège de France, Pl. Marcelin Berthélot 11, Paris, France;
- Oswald Loretz*, Ugarit-Forschung, Pferdegasse 3, D - 4400 Münster/Westf.;
- Baruch Margalit*, University of Haifa - Dept. of Bible, Haifa, Israel;
- Piotr Michalowski*, The University of Michigan - Dept. of Near Eastern Studies, 3074 Frieze Building, Ann Arbor, Michigan 48109, USA;
- Francesco Saracino*, Via Nemi 10, I - 00100 Roma;
- Piotr Steinkeller*, Harvard University - Dept. of Near Eastern Languages and Civilizations, 6 Divinity Avenue, Cambridge, Mass. 02138, USA;
- Willfred G.E. Watson*, Dept. of Religious Studies - The University, Newcastle upon Tyne, United Kingdom;
- Moshe Weinfeld*, The Hebrew University - Dept. of Bible, Mount Carmel, Jerusalem, Israel;
- Paolo Xella*, Istituto per la Civiltà fenicia e punica - C.N.R., Area della Ricerca di Roma, I - 00016 Monterotondo Stazione.